

عائشة هي أفضل

*Aishah is better*

رضي  
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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

نعم كان رسول الله ﷺ يحب نساءه وكان احبهن اليه عائشة رضي الله عنها  
زاد المعاد لابن قيم

Yes, the Messenger of Allah (SAW) loved His women, and the most beloved of them to Him was 'Aishah (*may Allah be pleased with her*).

*Ibn Qayyim, Zad Al-mu'ad*

قال رسول الله ﷺ كل من الرجال كثير ولم يكمل من النساء غير مريم بنت  
عمران وآسية امرأة فرعون وإن فضل عائشة على النساء كفضل الثريد على  
سائر الطعام  
صحيح مسلم كتاب فضائل الصحابة

The Messenger of Allah (SAW) said: There are many men who have attained perfection, but no women have attained perfection except Maryam the daughter of 'Imran and Asiyah Pharaoh's woman. And indeed 'Aishah is better than other women like *tharid* is better than any other food.

*Sahih Muslim, The book of the virtues of the Companions*

قوله ﷺ وفضل عائشة على النساء كفضل الثريد على سائر الطعام: ... والمراد  
بالفضيلة نفعه والتشبع منه وسهولة مساغته والالتذاذ به وتيسر تناوله وتمكن  
الانسان من اخذ كفايته منه بسرعة وغير ذلك فهو أفضل من المرق كله  
ومن سائر الأطعمة وفضل عائشة على النساء زائد كزيادة فضل الثريد على  
غيره من الأطعمة  
المنهاج للنووي

His (SAW) words: 'Aishah is better than other woman like *tharid* is better than other food. ... The meaning of this superiority is its usefulness, the satisfaction gained from it, the ease with which it is eaten, the enjoyment of it, its simple preparation, and the possibility for a man to promptly obtain from it what fills him, among other things. For it is better than any broth alone and all other kinds of food. The superiority of 'Aishah over other women is like the additional superiority of *tharid* over all other food.

*Al-Nawawi, Al-minhaj*

فَقَالَ ﷺ ... فَإِنَّ الْوَحْيَ لَمْ يَأْتَنِي وَأَنَا فِي ثَوْبِ امْرَأَةٍ إِلَّا عَائِشَةُ  
صَحِيحُ الْبُخَارِيِّ كِتَابُ الْمَهَبَةِ وَفَضْلِهَا وَالتَّحْرِيسُ عَلَيْهَا

He (SAW) said ... Indeed divine revelation has not come to me when I am in the garment of any woman except that of 'Aishah.

*Sahih Al-Bukhari, The book of gift-giving, its merits, and urging it*

فقال أسيد بن حضير جزاك الله خيراً فوالله ما نزل بك أمرٌ قط إلا جعل الله لك منه مخرجاً وجعل للمسلمين فيه بركة  
صحيح مسلم كتاب الحيض

Usaid ibn Hudair said [to 'Aishah]: May Allah reward you richly! I swear by Allah no issue has ever come down because of you that Allah has not made, from it, a way out for you, and in it made a blessing for the Muslims.

*Sahih Muslim, The book of menstruation*

ينبغي أن تكون المرأة مع زوجها ظاهرها وباطنها واحد وتقتنع معه بالقليل إن لم يقدر على الكثير وتقتدي بعائشة وفاطمة رضي الله عنهما لتكون من أهل الجنة

التبر المسبوك لابن الجوزي

A woman must stand by her husband in outward appearance and inwardly alike, and must be content with him, even with little if he is unable to do much; and she must follow the example of 'Aishah and Fatimah (may Allah be pleased with them both) so that she might be among the inhabitants of *Jannah*.

*Ibn Al-Jawzi, Al-tibr Al-masbuk*

عن موسى بن طلحة قال ما رأيت احداً أفصح من عائشة  
جامع الترمذي كتاب المناقب

Musa ibn Talha said: I never saw anyone more well-spoken than 'Aishah.

*Sunan Al-Tirmidhi, The book of virtuous traits*

عن هشام بن عروة عن أبيه قال ما رأيت أحداً أعلم بالطب من عائشة رضي  
الله عنها فقلت يا خالة ممن تعلّمت الطب قالت كنت أسمع الناس ينعّت  
بعضهم لبعض فأحفظه  
سير أعلام النبلاء للذهبي

Hisham ibn 'Urwa related from his father, who said: I never saw anyone who knew more about medicine than 'Aishah (may Allah be pleased with her). I said: Oh aunt, from who did you learn medicine? She said: I used to listen to people describe each other, and I memorized it.

*Al-Dhahabi, Siyar A'lam Al-nubalaa*

عن القاسم أن عائشة كانت تصوم الدهر  
كتاب الطبقات الكبير لابن سعد

Al-Qasim related that 'Aishah would fast all the time.

*Ibn Sa'd, Kitab Al-tabaqat Al-kabir*

عن عمارة بن عمير قال حدثني من سمع عائشة عليها السلام إذا قرأت هذه الآية ﴿ وَقَرْنَ فِي بُيُوتِكُنَّ ﴾ بكت حتى تبلّ نمارها  
كتاب الطبقات الكبير لإبن سعد

'Umara ibn 'Umair said: Someone who had heard 'Aishah (peace be upon her) related to us that whenever she recited this verse { And stay in your houses } [Al-Ahzab 33], she would cry until her head cover became moist.

*Ibn Sa'd, Kitab Al-tabaqat Al-kabir*

وفي الحديث خذوا شطر دينكم من الحمراء يعني عائشة كان يقول لها أحياناً يا حمراء تصغير الحمراء يريد البيضاء  
لسان العرب لإبن منظور

And the hadith: "Take half of your religion from the little red girl [humaira]"; that is, 'Aishah. Sometimes people would call her: "Hey little red girl!"; that is, the diminutive form of "red woman", meaning "white woman".

*Ibn Mandhour, Lisan Al-arab*

قالت عائشة فضلت بعشر ... فذكرت محبي جبريل بصورتها قالت ولم ينكح بكرةً غيري ولا امرأة أبواها مهاجران غيري وأنزل الله براءتي من السماء وكان ينزل عليه الوحي وهو معي وكنت اغتسل أنا وهو من إناء



واحد وكان يصلي وأنا معترضة بين يديه وقبض بين سحري ونحري في بيتي  
وفي ليلتي ودفن في بيتي  
الإصابة لابن حجر العسقلاني

'Aishah said: I have been favoured in ten ways ... and she mentioned how Jibril had come with her image; and she said: He did not have marital relations with any virgin except me; no woman whose parents were emigrants [*muhajir*] except me; Allah sent my absolution down from heaven; He sent down divine revelation to him while I was with him; I would take a bath, me and him, from one vessel; He would pray with me lying across him; He was taken while in my bosom, in my house and on my night; and He was buried at my house.

*Ibn Hajar Al-'Asqalani, Al-isaba*

عن النبي ﷺ قال إنه ليؤمن عليّ أني رأيت يابض كفّ عائشة في الجنة  
مسند الإمام أحمد مسند عائشة

The Prophet (SAW) said: Indeed it has been shown to me that I will see the whiteness of 'Aishah's hands in *Jannah*.

*Musnad Ahmad, Narrations from 'Aishah*

عن عائشة قالت تزوجني رسول الله ﷺ وأنا بنت ستٍ ودخل علي وأنا بنت  
تسع سنين وكنت ألعب بالبنات  
سنن النسائي كتاب النكاح

‘Aishah said: the Messenger of Allah (SAW) married me when I was six, and entered in to see me when I was nine years old, and I used to play with dolls.

*Sunan Al-Nasa’i, The book of marital relations*

تزوج النبي ﷺ عائشة وهي بنت ست سنين كان من خصائصه ومقابله  
فتح الباري لابن حجر

The Prophet’s (SAW) marriage to ‘Aishah when she was six years old was a distinguishing attribute of his and an honour given to Him.

*Ibn Hajar Al-‘Asqalani, Fath Al-bari*

تزوج النبي ﷺ عائشة وهي ابنة ستّ وبني بها وهي ابنة تسع ومكثت  
عنده تسعاً  
صحيح البخاري كتب النكاح

The Prophet (SAW) married ‘Aishah when she was six, and He had sex with her when she was nine, and she resided with him for nine years.

*Sahih Al-Bukhari, The book of marital relations*

ولم يتزوج رسول الله ﷺ بكرةً غيرها  
السيرة النبوية لابن هشام

The Messenger of Allah (SAW) did not marry any virgin but her.

*Ibn Hisham, Al-sirah Al-nabawiya*

عن عائشة رضي الله عنها قالت فلما قدمنا المدينة جاءني نسوة وأنا ألعب على أرجوحة وأنا مجمعة فذهبن بي فهياتني وصنعني ثم أتين بي رسول الله ﷺ فبنى بي وأنا ابنة تسع سنين  
سنن أبي داود كتاب الأدب

‘Aishah (may Allah be pleased with her) said: When we got to Medina, some women came to me while I was playing on a swing, and my hair was still short like a man’s, and they took me away and got me ready and made me look nice. Then they brought me to the Messenger of Allah (SAW), and He had sex with me when I was a nine-year-old girl.

*Sunan Abu Dawud, The book of manners*

عن عائشة رضي الله عنها ما رايت فرج رسول الله ﷺ قط  
الشفاء للقاضي عياض الحمصي

‘Aishah (May Allah be pleased with her) related: At no time did I ever see the Messenger of Allah’s (SAW) crotch.

*Al-qadi ‘Iyad Al-Yahsubi, Al-shifa*

عن عائشة في المنى قالت كنت أفركه من ثوب رسول الله ﷺ  
صحيح مسلم كتاب الطهارة

‘Aishah said regarding semen: I used to scrape it off the Messenger of Allah’s (SAW) garment.

*Sahih Muslim, The book of purification*

عن عائشة أن النبي ﷺ كان يقبلها وهو صائم ويمص لسانها  
سنن أبي داود كتاب الصيام

‘Aishah related that the Prophet (SAW) would kiss her when He was fasting, and suck on her tongue.

*Sunan Abu Dawud, The book of fasting*

عن عائشة رضي الله عنها قالت كنت اغتسل أنا ورسول الله ﷺ من إناءٍ  
واحد يبادرني وأبادره حتى يقول دعني لي وأقول أنا دع لي  
سنن النسائي كتاب الطهارة

‘Aishah (may Allah be pleased with her) said: I used to wash myself, me and the Messenger of Allah (SAW), from one vessel; He would make a move on me and I would make a move on him, until He would say “Leave some for me!” and I would say “Leave some for me!”

*Sunan Al-Nasa’i, The book of purity*

عن عائشة قالت كان رسول الله ﷺ يصلي وأنا إلى جنبه وأنا حائض وعلي  
مرط لي وعليه بعضه  
سنن ابن ماجه كتاب الطهارة وسننها

'Aishah said: The Messenger of Allah (SAW) would pray while I was at his side, and menstruating, wearing a cloak of mine, with part of it over him.

*Sunan Ibn Majah, The book of purity and its sunnah*

عن عائشة زوج النبي ﷺ قالت إن رجلاً سأل رسول الله ﷺ عن الرجل  
يجمع أهله ثم يكسل هل عليهما الغسل وعائشة جالسة فقال رسول الله ﷺ  
اني لافعل ذلك أنا وهذه ثم نغتسل  
صحيح مسلم كتاب الحيض

'Aishah, the wife of the Prophet (SAW) said: A certain man asked the Messenger of Allah (SAW) about someone who has sex with a woman of his household but then dwindles and does not finish; is it obligatory for them to wash? And 'Aishah was sitting there. The Messenger of Allah (SAW) said: Indeed I do that, me and her, and then we wash.

*Sahih Muslim, The book of menstruation*

قولها [عائشة] كان رسول الله ﷺ يتكى في حجري وأنا حائض فيقرأ القرآن فيه جواز قراءة القرآن مضطجعا ومتكئا على الحائض وبقرّب موضع النجاسة

المنهاج للنووي

Regarding her [‘Aishah’s] account: “The Messenger of Allah (SAW) used to recline in my lap while I was menstruating and recite the Qur’an.” Here is the permissibility of reciting the Qur’an while lying down and reclining on a menstruating woman, close to the location of filth.

*Al-Nawawi, Al-minhaj*

عن عائشة أن النبي ﷺ قبل بعض نسائه ثم خرج إلى الصلاة ولم يتوضأ قال قلت من هي إلا إنكِ قال فضحكت

سنن الترمذي كتاب الطهارة

‘Aishah said that the Prophet (SAW) kissed one of his women, and then went out to prayer without having performed ablution. ‘Urwa said: Who could it have been but you? And she laughed.

*Sunan Al-Tirmidhi, The book of purity*

عن عائشة قالت لبينا بالحج حتى إذا كنا بسرف حضت فدخل علي رسول الله ﷺ وأنا أبكي فقال ما يبكيك يا عائشة قلت حضت ليتني لم أكن حججت قال سبحان الله إنما ذاك شيء كتبه الله عز وجل على بنات آدم أنسكي المناسك كلها غير أن لا تطوفي بالبيت  
المسند للإمام أحمد حديث عائشة

From 'Aishah, who said: We were observing *hajj*, until when we were at Sarif, I got my period. The Messenger of Allah (SAW) came in to see me, and I was crying. He said: What is making you cry, oh 'Aishah? I said: I got my period; I wish I hadn't come on the *hajj*. He said: Praised be Allah! Indeed that is something that Allah Mighty and Sublime has ordained for the daughters of Adam, so devote yourself to all the rituals of *hajj*, except do not go around the house.

*Musnad Ahmad, Section: the hadith of 'Aishah*

النبي ﷺ كان يلمس عائشة عند سجوده بيده وربما لمسته  
بداية المجتهد لابن رشد

The Prophet (SAW) would touch 'Aishah with his hand during his prostrations, and perhaps she would touch him as well.

*Ibn Rushd, Bidaya Al-mujtahid*

عن عائشة قالت كنت أطيب رسول الله ﷺ عند إحرامه بأطيب ما أجد  
سنن النسائي كتاب الحج

‘Aishah said: I used to perfume the Messenger of Allah (SAW) during his purification for pilgrimage [ihram], using the best I could find.

*Sunan Al-Nasa'i, The book of hajj*

عن عائشة أنها قالت كان نبي الله ﷺ يستاك فيعطيني السواك لأغسله فأبدأ  
به فأستاك ثم أغسله وأدفعه إليه  
سنن أبي داود كتاب الطهارة

‘Aishah said: The Prophet of Allah (SAW) would clean his teeth with the *siwak*, then give the *siwak* to me to wash; and I would start with it, cleaning my teeth, then I would wash it and hand it over to him.

*Sunan Abu Dawud, The book of purity*

عن عروة قال كانت عائشة ترجل رأس رسول الله ﷺ معتكفاً وهي  
حائض قال يناولها رأسه وهي في حجرته والنبي ﷺ في المسجد  
المصنف لعبد الرزاق كتاب الحيض

‘Urwa said: ‘Aishah used to groom the Messenger of Allah’s (SAW) head when he was in seclusion [i’tikaf], and she was menstruating. While the Prophet (SAW) was in the mosque He would move his head up close to her while she was in her chamber.

*‘Abd Al-Razzaq, the Musannaf, The book of menstruation*



عن عائشة رضي الله عنها قالت أتيت النبي ﷺ بخزيرة قد طبختها له فقلت لسودة والنبي ﷺ بيني وبينها كُلِّي فأبَت فقلت لتأكلين أو لأطحن وجهك فأبَت فوضعت يدي في الخزيرة فطليت وجهها فضحك النبي ﷺ فوضع يده لها وقال لها الطخي وجهها  
 بغية الرائد للهشمي

‘Aishah (may Allah be pleased with her) said: I brought some *kharira*, that I had cooked, to the Prophet (SAW). And I said to Sawdah – the Prophet (SAW) was between us – Eat. But she refused. So I said: Either you eat or I’ll smear it in your face! But she refused. So I put my hand in the *kharira* and dabbed her face. Then the Prophet (SAW) laughed, took some in his hand for her, and said to her: Smear her face too!

*Al-Haythami, Baghiya Al-Ra'id*

... سوف أخبرك ما صنع النبي ﷺ إنه كان ليلي منه فطحنت شيئاً من شعير فجعلت له قرصاً فدخل فرد الباب ودخل إلى المسجد وكان إذا أراد أن ينام أغلق الباب وأوكأ القربة وأكفأ القدح وأطفأ المصباح فانتظرت أن ينصرف فأطعمه القرص فلم ينصرف حتى غلبني النوم وأوجعه البرد فأتاني فأقامني ثم قال أذفتيني أذفتيني فقلت له اني حائض فقال وإن اكشفي عن نفديك فكشفت له عن نفدي فوضع خده ورأسه على نفدي حتى دفى  
 الأدب المفرد للبخاري كتاب الجار

I will tell you what the Prophet (SAW) did – it was my night with Him and I cooked something out of barley and made a patty for

Him. He came in, shut the door, and went into the place of prostration; and if He wanted to sleep He closed the door, inclined the waterskin, turned the drinking cups over, and put out the lamp. And I waited for Him to come out so I could feed Him the patty, but He did not leave until I was overcome by sleep. And the cold hurt Him so He came to me and woke me up, then said: Warm me, warm me! I said to Him: But I am menstruating. And He said: Then just uncover your thighs. So I uncovered my thighs for Him, and He put his cheek and head on my thighs until He became warm.

*Al-Bukhari, Al-adab Al-mufrad, The book of neighbors*

عن عائشة أن رسول الله ﷺ كان يقول لها إني أعرف غضبك إذا غضبت  
ورضاك إذا رضيت فقالت وكيف تعرف ذلك يا رسول الله قال إذا غضبك  
قلت يا محمد وإذا رضيت قلت يا رسول الله  
مسند الإمام أحمد مسند عائشة

'Aishah related that the Messenger of Allah (SAW) said to her: Indeed I know when you get upset and when you are pleased. She said: And how do you know that, oh Messenger of Allah? He said: Whenever you

get upset you say "Oh Muhammad" and whenever you are pleased you say "Oh Messenger of Allah".

*Musnad Ahmad, Narrations from 'Aishah*

قام النبي ﷺ خطيباً فأشار نحو مسكن عائشة فقال هنا الفتنة ثلاثاً من حيث  
يطلع قرن الشيطان  
صحيح البخاري كتاب فرض الخمس

The Prophet (SAW) got up to give a speech, and He pointed towards 'Aishah's house and said: Trouble [fitna] is here, trouble is here, trouble is here, where the side of Satan's head comes out.

*Sahih Al-Bukhari, The book of the obligation to give one-fifth [of the booty]*

قالت عائشة ألا أحدثكم عني وعن النبي ﷺ قلنا بلى قالت لما كانت ليلتي  
التي كان النبي ﷺ فيها عندي إنقلب فوضع رداءه وخلع نعليه فوضعهما عند  
رجليه وبسط طرف إزاره على فراشه فاضطجع فلم يلبث إلا ريثماً ظن أن قد  
رقدت فأخذ رداءه رويداً وانتعل رويداً وفتح الباب فخرج ثم أجافه رويداً  
فجعلت درعي في رأسي واختمرت وتقمّعت إزارتي ثم انطلقت على اثره حتى  
جاء البقيع فقام فأطال القيام ثم رفع يديه ثلاث مرات ثم انحرف فانحرفت  
فأسرع فأسرعت فهرول فهرولت فأحضر فأحضرت فسبقت فدخلت فليس  
إلا أن اضطجعت فدخل فقال ما لك يا عائشة حشياء رابية قالت قلت لا  
شيء قال لتخبريني أو ليخبرني اللطيف الخبير قالت قلت يا رسول الله بأبي

أنت وأمي فأخبرته قال فأنتِ السواد الذي رأيت أُمّامي قلت نعم فلهديني في صدري لهدية أوجعتني ثم قال أظننت أن يحيف الله عليك ورسوله قالت مهما يكتّم الناس يعلمه الله نعم قال فإن جبريل أتاني حين رأيت فناداني فأخفاه منك فأجبتّه فأخفيتّه منك ولم يكن يدخل عليك وقد وضعت ثيابك وظننت أن قد رقدت فكرهت أن أوقظك وخشيت أن تستوحشي

صحيح مسلم كتاب الجنائز

‘Aishah said: Shall I not tell you all about me and the Prophet (SAW)? We said: Yes of course. She said: When it was my night for the Prophet (SAW) to be with me, He turned over, put on his garment, took off his sandals and put them by his feet, and spread out the edge of his waist wrap over his bed, and then he lay down. He remained only until He thought that I had fallen asleep, then He gently grabbed his garment, gently put on his sandals, and gently opened the door. He went outside and then gently closed it. So I put my robe over my head, veiled myself, and hid myself with my waist wrap. Then I went out following his footsteps until He reached Al-baqi’. He stood there and remained standing for a long time, then He raised his hands three times, and then left; and I left also. And He started to go faster and I started to go faster also. Then He hurried and I hurried

also. Then He arrived and I arrived, but I arrived before him and entered, and went straight to lying down. Then He entered and said: What is with you, Oh 'Aishah, that you are breathing so hard? She said: Nothing. He said: You'd better tell me, or the Agreeable and Mindful One will tell me. She said: I said: Oh Messenger of Allah, I would give my father and mother for you; and I told him. He said: So you were the darkness that I saw in front of me? She said: Yes. Then He gave me a hard painful shove in the chest, and He said: Did you think that Allah and His Messenger would treat you unjustly? She said: Whatever people cover up, Allah knows it, yes. He said: Indeed Jibril came to me when you saw that, and he called to me, but he concealed it from you. I answered him and concealed him from you, and he did not come to you, since you had left your garment off; and I thought that you had fallen asleep and I did not want to wake you, and I was afraid that you might be frightened.

*Sahih Muslim, The book of funerals*

عن عائشة قالت كنت مسنداً النبي ﷺ إلى صدري أو قالت إلى حجري فدعا  
بطست ليبول فيه ثم بال فمات  
الشمائل الحمدي للترمذي

'Aishah said: I had the Prophet (SAW) propped up against my chest (or she said "on my lap") and He asked for a washbasin to urinate in; then He urinated, and died.

*Al-Tirmidhi, Al-shama'il al-Muhammadiya*

عن عائشة رضي الله عنها قالت توفي النبي ﷺ في بيتي وفي يومي وبين سحري ونحري ... ومر عبد الرحمن بن ابي بكر وفي يده جريدة رطبة فنظر إليه النبي ﷺ فظننت أن له بها حاجة فأخذتها فوضعت رأسها ونفضتها فدفعها إليه فاستن بها كأحسن ما كان مستنئاً ثم ناولنيها فسقطت يده أو سقطت من يده فجمع الله بين ريقى وريقه في آخر يوم من الدنيا وأول يوم من الآخرة  
صحيح البخاري كتاب المغازي

'Aishah (may Allah be pleased with her) said: The Prophet (SAW) passed away in my house and on my day, while in my bosom. ... 'Abd Al-Rahman ibn Abi Bakr passed by with a fresh palm frond in his hand, and the Prophet (SAW) looked at him, and I thought that He needed it, and so I took it, chewed the end of it, shook it off, and passed it to Him. And He cleaned his teeth with it as good as He ever had, then passed it to me, and his hand fell –

or it fell from his hand. And so Allah brought together my saliva and his saliva on his last day in this world and his first day in the hereafter.

*Sahih Al-Bukhari, The book of military raids*

عن عائشة رضي الله تعالى عنها قالت ما شبعنا بعد النبي ﷺ من طعام إلا  
ولو شئت أن أبكي لبكيت  
حلية الأولياء لأبي نعيم الأصفهاني

'Aishah (may Allah Most High be pleased with her), said:  
After the Prophet (SAW), I never got my fill of  
food, except if I wanted to cry, I would cry.

*Abu Nu'im Al-Asfahani, Hilya Al-Awliyaa*

وكانت عائشة أم المؤمنين إذا أرادت أن يدخل عليها أحد الحجاب أرضعته  
تأولت ذلك من إذن النبي ﷺ  
تفسير ابن عاشور النساء ٢٣

And whenever 'Aishah, Mother of the  
Believers, wished for anyone to come in past  
the curtain to see her, she would breastfeed  
him, explaining this as by the permission of  
the Prophet (SAW).

*Tafsir Ibn 'Ashur, Al-nisaa 23*

وكانت عائشة تأمر من يريد أن يدخل عليها أن يرضع خمس رضعات  
تفسير ابن كثير النساء ٢٣

'Aishah would have anyone who wanted to come in to see her get breastfed five times.

*Tafsir Ibn Kathir, Surah Al-nisaa 23*

عن عائشة رضي الله عنها أن امرأة قالت لها يا أمه فقالت أنا أم رجالكم  
لست بأمك  
السنن الكبرى للبيهقي كتاب النكاح

'Aishah (may Allah be pleased with her) related that a woman said to her: Oh mother! And she said: I am the mother of your men; I'm not your mother.

*Al-Bayhaqi, Al-sunan Al-kubra, The book of marital relations*

عن همام بن الحارث قال نزل بعائشة ضيف فأمرت له بملحفة لها صفراء  
فإحتلم فيها فإستحي أن يرسل بها وفيها أثر الإحتلام فغمسها في الماء ثم أرسل  
بها فقالت عائشة لم أفسدت علينا ثوبنا إنما كان يكفيك أن تفركه بإصبعك  
ربما فركته من ثوب رسول الله ﷺ بإصبعي  
سنن ابن ماجه كتاب الطهارة وسننها

From Hammam ibn Al-Harith who said: A guest came to 'Aishah, and she ordered that he be given a yellow blanket of hers. He had a wet dream on it and was embarrassed to send it back with traces of the wet dream on it, so



he dipped it in water and then sent it back. And 'Aishah said: Why have you ruined our garment for us?! It would have been enough for you to scrape it with your finger; sometimes I would scrape it off the Messenger of Allah's (SAW) garment with my finger.

*Sunan Ibn Majah, The book of purity and its sunnah*

عن عائشة قالت ما رأيت صانعة طعام مثل صفية أهدت إلى النبي ﷺ إناء فيه طعام فما ملكت نفسي أن كسرتة  
سنن النسائي عشرة النساء

From 'Aishah who said: I never saw anyone who could make food like Safiyah. She gave a gift to the Prophet (SAW) of a dish with some food in it, and I couldn't help myself from breaking it.

*Sunan Al-Nasa'i, The book of intimacy with women*

دخلت حفصة بنت عبد الرحمن على عائشة زوج النبي ﷺ وعلى حفصة خمار رقيق فشقته عائشة وكسرتها خماراً كثيفاً  
موطأ مالك كتاب اللباس

Hafsah bint 'Abd Al-Rahman went in to see 'Aishah, the Prophet's (SAW) wife, wearing a thin headwrap; but 'Aishah ripped it up and put a thick headwrap on her.

*Muwatta Malik, The book of clothing*

عن عائشة أنها مشّت بنعل واحدة  
سنن الترمذي كتاب اللباس

'Aishah would walk around in one sandal.

*Sunan Al-Tirmidhi, The book of clothing*

عن عائشة أنها شوّفت جارية وطافت بها وقالت لعلنا نتصيد بها بعض  
شباب قریش  
مصنف ابن أبي شيبة كتاب البيوع والاقضية

'Aishah related that she dressed up a servant girl, went around with her, and said: Maybe we can take her and go after some Quraish boys.

*Ibn Abi Shaybah, Al-Musannaf, The book of transactions and legal judgments*

عن أبي موسى قال ما أشكل علينا أصحاب رسول الله ﷺ حديث قط فسألنا  
عائشة إلا وجدنا عندها منه علماً  
جامع الترمذي كتاب المناقب

Abu Musa said: Any time a hadith was ever difficult for us – the Messenger of Allah's (SAW) Companions – and we asked 'Aishah, we always found that she knew something about it.

*Sunan Al-Tirmidhi, The book of virtuous traits*

عن أبي سلمة بن عبد الرحمن قال ما رأيت أحداً أعلم بسنن رسول الله ﷺ ولا أفاقه في رأيٍ إن إحتيج إلى رأيه ولا أعلم بآية فيما نزلت ولا فريضة من عائشة

كتاب الطبقات الكبير لإبن سعد ذكر أزواج رسول الله ﷺ

Abu Salama ibn 'Abd Al-Rahman said: I found no one more knowledgeable of the Messenger of Allah's (SAW) lifestyle [sunnah], more learned in legal consideration [fiqh] if a consideration was needed, more knowledgeable about any verse that had been sent down, or any prescribed obligation, than 'Aishah.

*Ibn Sa'd, Kitab Al-tabaqat Al-kabir, Section: account of the Messenger of Allah's (SAW) wives*

عن عائشة قالت إن المرأة لتتخذ الخرقه لزوجها فإذا قضى الرجل حاجته إمتسحت بها ثم ناولته فمسح عنها كنز العمال للهندي

'Aishah said: Indeed a woman ought to grab a cloth for her husband, for when a man satisfies his need she can use it to wipe, then pass it to him to wipe from her.

*Al-Hindi, Kanz Al-'Ummal*

قالت عائشة يا معشر النساء لو تعلمن حق أزواجكن عليكن لجعلت المرأة  
منكن تمسح الغبار عن وجه زوجها بنحر وجهها  
مصنف ابن أبي شيبة كتاب النكاح

'Aishah said: Oh women, if you knew the rights of your husbands over you, every one of you would get up and wipe the dust from her husband's face with the top of her own face.

*Ibn Abi Shaybah, Al-Musannaf, The book of marital relations*

عن سائبة مولاة الفاكه بن المغيرة أنها دخلت على عائشة فرأت في بيتها رمحاً  
موضوعاً فقالت يا أم المؤمنين ما تصنعين بهذا قالت تقتل به هذه الأوزاع  
سنن ابن ماجه كتاب الصيد

Sa'ibah, the freed slave of Fakihi ibn Al-Mughira, related that she went in to see 'Aishah, and she saw a spear placed there in her house. She said: Oh Mother of the Believers, what do you do with that? She said: We kill lizards with it.

*Sunan Ibn Majah, The book of hunting*

عن شُمَيْسَةَ الْعَتَكِيَّةِ قَالَتْ ذُكِرَ أَدَبُ الْيَتِيمِ عِنْدَ عَائِشَةَ رَضِيَ اللَّهُ عَنْهَا فَقَالَتْ  
إِنِّي لَا ضَرْبَ الْيَتِيمِ حَتَّى يَنْبَسِطَ  
الْأَدَبُ الْمَفْرَدُ لِلْبُخَارِيِّ كِتَابُ الْكَرَمِ وَيَتِيمِ

From Shumaisah Al-'Atakiya, who said: The discipline of orphans was mentioned to 'Aishah (may Allah be pleased with her), and she said: Indeed I would beat orphans until they straighten out.

*Al-Bukhari, Al-adab Al-Mufrad, The book of generosity and orphans*

حَدَّثَنَا بَكْرَةُ بِنْتُ عَقْبَةَ أَنَّهَا دَخَلَتْ عَلَى عَائِشَةَ وَهِيَ جَالِسَةٌ فِي مُعْصَفَرَةٍ  
فَسَأَلَتْهَا عَنِ الْحِنَّاءِ فَقَالَتْ شَجَرَةٌ طَيِّبَةٌ وَمَاءٌ طَهُورٌ وَسَأَلَتْهَا عَنِ الْخُفَّافِ فَقَالَتْ  
لَهَا إِنْ كَانَ لَكَ زَوْجٌ فَاسْتَطَعْتَ أَنْ تَنْزِعِي مُقْلَتَيْكَ فَتَصْنَعِيهِمَا أَحْسَنَ مِمَّا  
هُمَا فَافْعَلِي  
كِتَابُ الطَّبَقَاتِ الْكَبِيرِ لِابْنِ سَعْدٍ

Bakrah bint 'Uqba related that she went to see 'Aishah, and she was sitting on something dyed with safflower, and Bakrah asked her about henna. She said: A good tree and cleansing rinse. And she asked her about removing facial hair; 'Aishah replied: If you have a husband and are able to remove your eyeballs to make them better than what they are, then do it.

*Ibn Sa'd, Kitab Al-tabaqat Al-kabir*

عن عائشة رضي الله عنها كانت تكره أن يجعل المصلي يده في خاصرته وتقول  
إن اليهود تفعله  
صحيح البخاري كتاب أحاديث الأنبياء

'Aishah (may Allah be pleased with her) disliked it when someone who was praying would put his hand on his waist; she said: The Jews do that.

*Sahih Al-Bukhari, The book of life and times of the prophets*

عن ميمون بن أبي شبيب أن عائشة رضي الله عنها مر بها سائل فاعطته كسرةً  
ومر بها رجل عليه ثياب وهيئة فأقعده فأكل فقبل لها في ذلك فقالت قال  
رسول الله ﷺ أنزلوا الناس منازلهم  
سنن أبي داود كتاب الأدب

Maimun ibn Abi Shabib related that a beggar passed by 'Aishah (may Allah be pleased with her), and she gave him a morsel. And a man with a garment and a good appearance passed by her, and she asked him to have a seat, and he ate. She was asked about this, and she said: The Messenger of Allah (SAW) said: Treat people according to their status.

*Sunan Abu Dawud, The book of manners*

عن سعد بن هشام أنه دخل على أم المؤمنين عائشة قال قلت إني أريد أن أسألك عن التبتل فما ترين فيه قالت فلا تفعل أما سمعت الله عز وجل يقول ﴿ولقد ارسلنا رسلاً من قبلك وجعلنا لهم أزواجاً وذُرِيَّةً﴾ فلا تبتل سنن النسائي كتاب النكاح

Sa'd ibn Hisham related that he went to see the Mother of the Believers 'Aishah, and said: Indeed I want to ask you about celibacy – what do you think of it? She said: Don't do it; did you not hear Allah Mighty and Sublime say: { And we have sent messengers before you, and we have given them wives and offspring } ? [Al-ra'd 38] So don't be celibate!

*Sunan Al-Nasa'i, The book of marital relations*

عن علقمة بن أبي علقمة عن أمه أنها قالت سمعت عائشة زوج النبي ﷺ تُسأل عن المحرم أيمحك جسده فقالت نعم فليحككه وليشد ولو رُبِطت يداي ولم أجد إلا رجلاً لحككت موطأ مالك كتاب الحج

'Alqama ibn Abi 'Alqama related from his mother that she said: I heard 'Aishah, the Prophet's (SAW) wife, being asked if someone in ritual purity for hajj [muhrim] could scratch his body. And she said: Sure, let him scratch

it and go at it hard; if my hands were tied and all I had were my feet, I would scratch.

*Muwatta Malik, The book of hajj*

يحيى بن عمرو عن أبيه عمرو بن سلمة أن عائشة قالت والله لوددت أني كنت شجرةً والله لوددت أني كنت مدرةً والله لوددت أن الله لم يكن خلقي شيئاً قط

كتاب الطبقات الكبير لإبن سعد ذكر أزواج رسول الله ﷺ

Yahya ibn 'Amr related from his father 'Amr ibn Salama, that 'Aishah said: I swear by Allah I wish I were a tree, I swear by Allah I wish I were a clod of mud, I swear by Allah I wish Allah had never even created me.

*Ibn Sa'd, Kitab Al-tabaqat Al-kabir, Section: account of the Messenger of Allah's (SAW) wives*

عن عائشة قالت وددت أني إذا مت نسيّاً منسياً  
كتاب الطبقات الكبير لإبن سعد ذكر أزواج رسول الله ﷺ

From 'Aishah, who said: I wish I could die in oblivion and forgotten.

*Ibn Sa'd, Kitab Al-tabaqat Al-kabir, Section: account of the Messenger of Allah's (SAW) wives*



وروي عن مالك من سبّ أبا بكر جلد ومن سب عائشة قُتل قيل له لم قال من رماها فقد خالف القرآن ... وذكر تعالى ما نسبته المنافقون إلى عائشة فقال ﴿ولو لا إذ سمعتموه قلتم ما يكون لنا أن نتكلم بهذا سبحانه هذا بهتان عظيم﴾ سبّح نفسه في تنزيهاها من سوء كما سبّح نفسه في تبرئته عز وجل من سوء وهذا يشهد لقول مالك في قتل من سب عائشة ومعنى هذا والله أعلم أن الله تعالى لما عظم سبها كما عظم سبه وكان سبها سباً لنبيه عليه السلام الشفا للقاضي عياض اليعصبي

It is narrated from Malik: Whoever insults Abu Bakr is to be flogged, and whoever insults ‘Aishah is to be killed. He was asked: Why? He said: Whoever tosses her [i.e. slanders her] has opposed the Qur’an. ... Allah Most High made mention of the accusations of the hypocrites against ‘Aishah, and said { Were it not, when you heard it, for you to say: It is not for us to talk of this. Exalted are You! This is great slander! } [Al-nur 16]. He praised himself for absolving her from evil, just as He praised himself for absolving himself, Mighty and Sublime, from evil. And this bears witness to what Malik said regarding killing someone who insults ‘Aishah. The meaning here – but Allah knows better – is that Allah Most High made it a grave offense to insult her, just as He made it a grave offense to insult Him [the Prophet]; an insult to her is an insult to Him (*peace be upon him*).

*Al-qadi ‘Iyad Al-Yahsubi, Al-shifa*

قال الزهري لو جمع علم عائشة إلى علم جميع أزواج النبي ﷺ وعلم جميع النساء لكان علم عائشة أفضل  
الإستيعاب لابن عبد البر

Al-Zubair said: If 'Aishah's knowledge were gathered against the knowledge of all of the Prophet's (SAW) wives, or the knowledge of all women, 'Aishah's knowledge would be superior.

*Ibn 'Abd Al-barr, Al-Isti'ab*

عن عائشة أن رسول الله ﷺ علمها هذا الدعاء ... اللهم إني أسألك الجنة  
سنن ابن ماجه كتاب الدعاء

The Messenger of Allah (SAW) taught Aishah this prayer: "... Oh Allah! I want to go to paradise!"

*Sunan Ibn Majah, The book of prayers*