

# Sharia for our communities

الشريعة

لمجتمعاتنا

﴿ فَإِذَا لَقِيتَ الَّذِينَ كَفَرُوا فَضَرْبِ الرِّفَاقِ حَتَّى إِذَا ائْتَمَتُوا ﴾ محمد ٤

{ Whenever you come across people who don't believe, behead them until you have thoroughly brought them down } Qur'an 47:4

﴿ وَفَاتِلُوهُمْ حَتَّى لَا تَكُونَ فِتْنَةٌ ﴾ ... وهو أمر بقتال مطلق لا بشرط أن يبدأ الكفار تفسير ابن عطية

{ And fight them until there is no more corruption } [Qur'an 2:193] ... This is an unrestrained command to fight, with no condition that the non-Muslims initiate it.

Tafsir Ibn 'Atiyya

﴿ إِذَا جَاءَ الَّذِينَ يَحَارِبُونَ اللَّهَ وَرَسُولَهُ فَأَذِقُوا الْإِرْضَ نِهَاؤُهُمْ أَوْ يَكْتُلُوا أَوْ يَصَلِبُوا أَوْ يَنْقُطُوا أَيْدِيهِمْ وَأَرْجُلُهُمْ مِنْ خِلَافٍ أَوْ يُنْفَوْا مِنَ الْأَرْضِ ﴾ المائدة ٣٣

{ People who fight against Allah and His Messenger, and who seek to cause trouble in the land, are paid back by getting slaughtered, or crucified, or their hands and feet cut off on opposite sides, or by being banished } Qur'an 5:33

من قصد النبي ﷺ بأذى أو نقص معرضاً أو مصرحاً وإن قلّ فقتله واجب الشفا للقاضي عياض

Whoever intends to harm or disparage the Prophet (SAW), insinuating or openly, even just a little, must be killed.

Al-qadi 'Iyad, Al-shifa [The Book of Healing]

وجوب قتل كل من طعن في الدين تفسير القرطبي التوبة ١٢

Anyone who defames the religion must be killed. Tafsir Al-Qurtubi (Qur'an 9:12)

ويجوز للمسلم أن يقتل من ظفر به من مقاتلة المشركين محارباً وغير محارب الأحكام السلطانية للماوردي

A Muslim may kill any non-Muslim fighter that he can, whether they have engaged in combat or not.

Al-Mawardi, Ahkam Al-sultaniya [Sovereign Rulings]

ولا يقبل من كافر إلا الاسلام أو السيف الرجال والنساء في ذلك سواء حاشا أهل الكتاب خاصة وهم اليهود والنصارى والمجوس فقط فإنهم إن اعطوا الجزية اقرؤا على ذلك مع الصغار المحلى لابن حزم

Nothing is accepted from non-Muslims except Islam, or the sword – men and women alike – except the People of the Book in particular, these being Jews, Christians, and Magians only. If these people pay jizya, they can stay that way as long as they are abased. Ibn Hazm, Al-muhalla

وإن خاف نقض العهد منهم جاز أن ينبد إليهم عهدهم المغني لابن قدامة

If anyone fears that people will break their agreement, he can renounce the agreement with them. Ibn Qudama, Al-mughni

﴿ تقاتلونهم أو يسلمون ﴾ يعني شرع لكم جهادهم وقتالهم فلا يزال مستمراً عليهم تفسير ابن كثير

{ You will fight them or they will become Muslims } [Qur'an 48:16] : jihad against them and fighting them is your sharia, unceasingly, against them always. Tafsir Ibn Kathir

